

# Dawood Public School O Level Section Syllabus: 2nd Monthly Test 2nd Monthly Test 2024-25 Grade XI (A, B, C, D, E)

## **ENGLISH LANGUAGE:**

- Directed Writing
  - Formal letter/email
  - o Informal letter/email
- Composition
  - o Narrative
  - o Descriptive

## **MATHEMATICS:**

Vectors and Algebra

## **BIOLOGY:**

- Fruit and seed formation
- Dispersal of Fruit and seed
- Germination in plants
- Human reproduction

# **PHYSICS:**

- 1. A simple phenomenon of Magnetism
- 2. Space Physics

## **CHEMISTRY:**

- Bonding
- Organic Chemistry

#### **COMPUTER SCIENCE:**

#### **Chapter3: HARDWARE**

- 3.2 Input and Output devices
- 3.3 Data Storage devices
- 3.4 Network Hardware

All Problem Solving & Programming Concepts till the looping structures.

## **SOCIOLOGY:**

#### <u>Topic:</u> crime, deviance and social control.

- 1. Pattern of crime (committed) by age, gender, social class and ethnicity.
- 2. Strength and limitations of each explanation for crime and deviance.
- 3. Sociological theories on crime and deviance.
- 4. How is crime dealt with in different societies?
- 5. Different types of punishment.

#### **ECONOMICS:**

Chapter: Fiscal Policy (complete chapter)

#### **ACCOUNTING:**

Chapter 17: incomplete records Chapter 18: club and societies

#### **BUSINESS STUDIES:**

Chapter 12: marketing mix: product Chapter 13: marketing mix: price Chapter 14: marketing mix: place Chapter 15: marketing mix: promotion

#### **WORLD HISTORY:**

- Who was to blame for the Cold War?
- How effectively did the United States contain the spread of communism?

### **ENGLISH LITERATURE:**

• Great Expectations by Charles Dickens (Complete Novel)

#### **ADDITIONAL MATHEMATICS:**

Chapter 5: Logarithm and Exponential functions.: Ex 5.10 and Ex 5.11

Chapter 13:Vectors

Chapter 14: Differentiation 2

# **FOOD & NUTRITION:**

- Practical preparation of food
- Principle behind cooking
- Methods of cooking
- Food spoilage
- Preservation of food

# Home preservation of food

- Food and food science
- Convenience foods
   Food packaging

# **GLOBAL PERSPECTIVES:**

Qs 1 and 3 as per CAIE specimen paper format

# **ENVIRONMENTAL MANAGEMENT:**

Chapter 8 - Human Population

Chapter 9 - Natural ecosystems and human activities (till the abiotic factors)